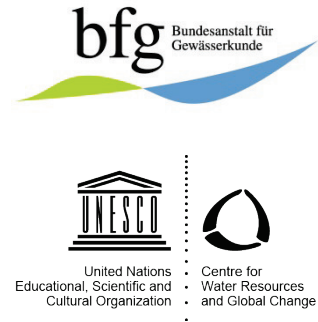


**International Conference**  
**Water Resources Assessment and**  
**Seasonal Prediction**  
**Koblenz, 13 – 16 October 2015**  
**Third Announcement**



Progress with the organization of the conference are on schedule. Some 45 oral presentations are expected under seven session themes and two poster sessions will be held. There will be room for extensive discussions and conclusions as the conference organizers intend to establish ad-hoc working groups to carry further the results of the conference. It is also planned to develop a conference statement that will be widely circulated.

A preliminary program is attached to this third announcement. The program is likely to be further amended and the final program will be communicated in the fourth announcement due 30<sup>th</sup> September 2015.

Submission deadlines for the full papers and posters are 10th September. After the Conference, it is intended to publish the papers and selected posters in the *Proceedings of the International Association of Hydrological Sciences (PIAHS)*.

Selected authors of accepted abstracts are being informed of the availability of funds to support their participation in the conference.

As a reminder, electronic registration for the conference is open and the registration form is available from the conference website. Only electronic registration is considered. Registration closes on 30<sup>th</sup> September. Please inform the conference organizers in case you need a letter of invitation to facilitate the application of a visa to Germany. In this case, full contact and personal details including a copy of the passport are needed. There is no registration fee for the conference and participation is possible also for those who did not submit an abstract. As space in the conference room is limited, participation of non-speakers is registered on a “first-come first-served” basis.

All queries with regard to the conference should be addressed to: [contact@worldwaterbalance.org](mailto:contact@worldwaterbalance.org)

**Attachment: Preliminary Conference Program**